

Please type a plus sign (+) → +

Patent and Trademark Office

U.S. DEPARTMENT OF COMMERCE

1449/PTO

U.S. Department of Commerce

Patent and Trademark Office

Application No. : 09/939,459

Filing Date :

First Named Inventor: M. IGUCHI

Group Art Unit :

Examiner Name :

Attorney Docket No. : FUJH 18.939

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

Sheet 1 of 1

**U.S. PATENT DOCUMENTS**

| Examiner Initials | Cite No. <sup>1</sup> | U.S. Patent Document | Kind Code if known <sup>2</sup> | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns Lines Where Relevant Passages or Relevant Figures Appear |
|-------------------|-----------------------|----------------------|---------------------------------|---|--|---|
| AA                |                       | 6,745,049            |                                 | UCHIDA ET AL.                                   | 06-01-2004                                       | Corresponds to PCT Application WO99/30442                               |
| AA                |                       | 2004/0198359         |                                 | UCHIDA ET AL.                                   | 10-07-2004                                       | Corresponds to PCT Application WO99/30442                               |
| AA                |                       | 2005/0213535         |                                 | UCHIDA ET AL.                                   | 09-29-2005                                       | Corresponds to PCT Application WO99/30442                               |

**FOREIGN DOCUMENTS**

| Examiner Initials | Cite No. <sup>1</sup> | Foreign Patent Document Office <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | Country | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YY | Pages, Columns Lines Where Relevant Passages or Relevant Figures Appear |
|-------------------|-----------------------|---|---------|---|--|---|
| AA                |                       | WO99/30442  | PCT     | MITSUBISHI DENKI                                | 06-17-1999                                     |   |

**Other Prior Art-Non Patent Literature Documents**

| Examiner Initials  | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), data, page(s), volume-issue number(s), publisher, country, where published, source. | Applicant check her if English language translation attached |
|--------------------|----------|--|--|
|                    |          |  |  |
| Examiner Signature | A.P. AL  |  | Date Considered 01/05/2006                                   |

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw a line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.1<sup>6</sup> if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached. Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.